



# CITIZEN POLICE ADVISORY REVIEW BOARD (CPARB)

## Notice of Meeting and Agenda

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizen's Police Advisory Review Board and to the general public that the Citizen's Police Advisory Review Board will hold the following meeting which will be open to the public:

***Tuesday, December 19, 2006, 5:30 p.m.***

*Downtown Library Basement*

*101 North Stone, Tucson, AZ*

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| ESTIMATED<br>DURATION | TOPICS   |  |
|-----------------------|--|--|
|                       | 1. <b>Call to Order and Roll Call</b>  |  |
| 5 minutes             | 2. <b>Approval of Notes of November 21, 2006</b>   | <b>Discussion / Action /<br/>Corrections</b> |
| 10 minutes            | 3. <b>Call to the Audience</b><br><i>At this time, citizens may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion make it a future agenda item at which time there can be a discussion. Citizens are asked to address the board, not a specific member. Each person is limited to 3 minutes.</i>  |  |
| 5 minutes             | 4. <b>Presentation of new Board Member</b>   | <b>Discussion / Action</b>                   |
| 20 minutes            | 5. <b>Presentation and Review of TPD Discipline Matrix by Captain Terry Rozema</b>   | <b>Discussion / Action</b>                   |
| 10 minutes            | 6. <b>Office of Independent Police Auditor</b><br>A. Outreach Report: Report of public outreach efforts by the office of the Independent Police Auditor during the previous month<br>B. Monthly Contacts: Report on TPD-related contacts by members of the public with the office of the Independent Police Auditor during the previous month  | <b>Discussion / Action</b>                   |
| 10 minutes            | 7. <b>Tucson Police Department:</b> <i>In accordance with provisions of the State Open Public Meeting Law, these items are listed on the agenda in order to allow TPD to present a brief summary of current events. Pursuant to provisions of A.R.S. Section 38-431.02, the Board may not propose, discuss, deliberate, or take action at this meeting on any matter in the updates unless the specific matter is properly noticed for legal action at a subsequent meeting.</i><br>A. TPD Updates regarding events or developments relating to TPD during the prior month<br>B. Office of Internal Affairs/Updates regarding events or developments relating to the Office of Internal Affairs during the prior month | <b>Discussion / Action</b>                   |

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**

|            |   |  |
|------------|---|--|
| 15 minutes | 8. <b>Description and Explanation of Classifications (C-1, C-2, C-3) of Citizen Complaints and Related Investigations as Indicated on TPD's Investigation Summary Reports by Captain Terry Rozema</b>   | <b>Discussion / Action</b>               |
| 20 minutes | 9. <b>Random Review of TPD Investigations:</b> <i>In accordance with Section 10A-88 (F) of the Mayor and Council mandate, the Board may only review those charges specified in the investigation in order to comment on the fairness and thoroughness of the internal investigation and to report any concerns regarding that investigation to those specified in the mandate.</i><br>1. Case # 06-0174<br>2. Case # 06-0179<br>3. Case # 06-0320 | <b>Discussion / Action</b>               |
| 5 minutes  | 10. <b>Recess</b>   |  |
| 10 minutes | 11. <b>Review of Citizen Comments submitted to Mayor and Council in reference to TPD during the past month</b>  | <b>Discussion / Action</b>               |
| 5 minutes  | 12. <b>Report by Advisory Member Bruce Cameron on current status of , and plans for, CPARB Website</b>  | <b>Discussion / Action</b>               |
| 10 minutes | 13. <b>Report from the Chair / Announcements</b>  | <b>Discussion / Action / Information</b> |
| 5 minutes  | 14. <b>Future Agenda Items</b>  | <b>Discussion / Action / Information</b> |
|            | 15. <b>Adjournment</b>  |  |

**NEXT MEETING, TUESDAY, January 16, 2007**

**5:30 p.m.**

**Main Library**

**Downtown**

**101 N. Stone**

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**